

City of Murchison  
Economic Development Corporation  
March 4 2025, 6:00 p.m. Minutes  
9540 FM 773 Murchison, TX  
City Hall 903-469-3710

City of Murchison Economic Development Corporation meets in regular session on the first Tuesday of every month

\*Opening prayer, Pledge of Allegiance-call to order.

Meeting called to order at 6:02pm, all members present except. Prayer lead by Wade Carter and Pledge by Bradley Gray.

Public Recognition (Citizen Comment(s):

HB 2840 – Any citizen wishing to address the EDC Board on an agenda item may do so during the Citizen Comment section of the meeting, or when the item is being considered by the EDC Board. Sign in sheet (5 minutes)

**Consent Items:**

1. Approve January and February 2025 financials and minutes
  - a. Bradley Gray states January and February's are listed because we didn't have a forum for the last meeting to approve. We did order things from Richardson athletics for the ballfield, it was a screen.
    - i. Lawrence Cotter motions to approve the consent items for January and February financials and minutes, Bobbett Bandy seconds, passes unanimously.

**Old Business:**

1. Discuss EDC Business Improvement Grant for any changes, and possibly put the Grant for submissions.
  - a. Bradley Gray explains the Grant and changes that might be made to the grant. Wade Carter isn't sure of giving all the money at once for the grant. It used to be the work was done and then all money was given. Bradley Gray states hes willing to change that but we are small town and seeing what would be best.
    - i. Wade Carter makes a motion that we change the distribution of the funds to half up front and half when completed, James Hardin seconds, passes unanimously.
    - ii. Lawrence Cotter motions to do a 90 timeframe on Grant once changes are made, Dana Joslin seconds, passes unanimously.

**New Business:** Member from community asks about a park for kids? Bradley Gray states its on the agenda for next Tuesday to discuss.

**Adjournment:** James Hardin motion, Wade Carter seconds, adjourned at 6:16pm.

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**Q Wilcox City Secretary**

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**Bradley Gray Mayor**

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I, the undersigned authority, do hereby certify that the attached agenda of the regular monthly meeting of the Murchison EDC is a true and correct copy and that I posted a true and correct copy of said notice on the front glass window, facing forward on the glass to be visible from the street of the City Hall building located at 9540 FM 773, a place readily accessible to the general public at all times, and said Notice was posted by 5:59 pm March 29, 2025 and will remain so posted for at least 72 hours preceding the scheduled time of said meeting in accordance with chapter 551 of the Texas Government Code

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Bradley Gray EDC President